

THE GATHERING

If possible, please stand at the sound of the bell

*We sing a **HYMN** as the procession enters church.*

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Greeting

The Lord be with you.

And also with you.

Words of welcome or an introduction may be said

Invitation to Confession

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

Kyrie Confessions

Wash away all my iniquity
and cleanse me from my sin:
Lord, have mercy.
Lord, have mercy.

Against you, you only have I sinned
and done what is evil in your sight:
Christ, have mercy.
Christ, have mercy.

Create in me a pure heart, O God,
and renew a steadfast spirit within me:
Lord, have mercy.
Lord, have mercy.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to him: have mercy on you; ✕ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen



The Collect

*The priest introduces the prayer of the day:
Let us pray*

*The Collect is said and we all respond:
Amen*

THE LITURGY OF THE WORD

Please sit
Old Testament Reading

*At the end of the reading:
This is the word of the Lord
Thanks be to God*

Responsorial Psalm

*The Psalm is read and we join in with the Response
(found on the Notice Sheet)*

New Testament Reading

At the end of the reading:
This is the word of the Lord
Thanks be to God

A HYMN is sung – please stand if possible

The Gospel Reading

Please remain standing
The Lord be with you
And also with you

Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient unto death,
even death on a cross.
Therefore God has highly exalted him
and given him the name that is above every name.
Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to *N*
Glory to you, O Lord.

At the end
This is the Gospel of the Lord.
Praise to you, O Christ.

The Sermon

Please sit

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

The Nicene Creed
Please stand

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen**

Prayers of Intercession

The prayers usually include these concerns and may follow this sequence:

- ⊕ *The Church of Christ*
- ⊕ *Creation, human society, the Sovereign and those in authority*
- ⊕ *The local community*
- ⊕ *Those who suffer*
- ⊕ *The communion of saints*



These responses may be used
Lord, in your mercy
hear our prayer.

(or)

Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

THE LITURGY OF THE SACRAMENT

The Peace

The Lord be with you
and also with you

The priest uses a seasonal introduction to the peace

The peace of the Lord be always with you
and also with you

Let us offer one another a sign of peace.
All may exchange a sign of peace

Preparation of the Altar

*We sing a **HYMN** as the Altar is prepared*

If the offertory hymn is continuing the priest may say the preceding words in a quiet voice, else they are said audibly.

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

Amen.

Pray, brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

The Eucharistic Prayer

The Lord be with you
and also with you

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

The priest praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper

Christ is the bread of life;
**When we eat this bread
and drink this cup
We proclaim your death, Lord Jesus,
Until you come in glory.**

The Prayer continues and leads into the doxology

By whom and with whom and in whom,
In the unity of the Holy Spirit,
All honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
The power and the glory,
for ever and ever.
Amen.**

The priest breaks the consecrated bread:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The priest invites the people to receive communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The celebrant and the people receive communion, during
which a **HYMN** may be sung.*



Prayer after Communion

After the prayer of the day, we all say together

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.**

We listen to any **NOTICES** and Banns of Marriage.

We stand to sing our final **HYMN**.

The Dismissal

The priest uses a seasonal blessing, ending with

... and the blessing of God
almighty, ✠
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

