

THE GATHERING

We listen to a ***HYMN*** as our worship begins

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Greeting

The Lord be with you.

And also with you.

Words of welcome or an introduction may be said

Invitation to Confession

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

Kyrie Confessions

Wash away all my iniquity
and cleanse me from my sin:
Lord, have mercy.
Lord, have mercy.

Against you, you only have I sinned
and done what is evil in your sight:
Christ, have mercy.
Christ, have mercy.

Create in me a pure heart, O God,
and renew a steadfast spirit within me:
Lord, have mercy.
Lord, have mercy.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to him: have mercy on you; ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen



The Collect

*The priest introduces the prayer of the day:
Let us pray*

*The Collect is said and we all respond:
Amen*

THE LITURGY OF THE WORD

Old Testament Reading

*At the end of the reading:
This is the word of the Lord
Thanks be to God*

Responsorial Psalm

*The Psalm is read and we join in with the Response
(found on the Notice Sheet)*

New Testament Reading

At the end of the reading:

This is the word of the Lord

Thanks be to God

The Gospel Reading

The Lord be with you

And also with you

Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to *N*

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen**

Prayers of Intercession

The prayers usually include these concerns and may follow this sequence:

- ⊕ *The Church of Christ*
- ⊕ *Creation, human society, the Sovereign and those in authority*
- ⊕ *The local community*
- ⊕ *Those who suffer*
- ⊕ *The communion of saints*



These responses may be used
Lord, in your mercy
hear our prayer.

(or)

Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

THE LITURGY OF THE SACRAMENT

The Peace

The Lord be with you
and also with you

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you

Let us offer one another a sign of peace.
All may exchange a sign of peace

Preparation of the Altar

*We listen to a **HYMN** as the Altar is prepared. We also take up the offering – visit stlawrencehh.com/giving if you wish to donate online.*

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

Amen.

Pray, brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

The Eucharistic Prayer

The Lord be with you
and also with you

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins.
Do this, as often as you drink it,
in remembrance of me.

Christ is the bread of life;
**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and
thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of St Lawrence and the
Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
The power and the glory,
for ever and ever.
Amen.**

The priest breaks the consecrated bread:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The priest invites the people to receive communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The celebrant receives communion on behalf of the
Parish.*

Act of Spiritual Communion

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

Prayer after Communion

After the prayer of the day, we all say together

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
*We listen to any **NOTICES** and Banns of Marriage.***

The Dismissal

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty, ✠
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We listen to our closing Hymn.

***Our hymns were provided by St Martin-in-the-Fields
and the Royal School of Church Music and used with
permission.***

